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By Thomas R. Schreiner

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Historians and theologians have long recognized that at the heart of the sixteenth-century Protestant Reformation were five declarations, often referred to as the solas : sola scriptura, solus Christus, sola gratia, sola fide, and soli Deo gloria. These five statements summarize much of what the Reformation was about, and they distinguish Protestantism from other expressions of the Christian faith. Protestants place ultimate and final authority in the Scriptures, acknowledge the work of Christ alone as sufficient for redemption, recognize that salvation is by grace alone through faith alone, and seek to do all things for God's glory. In *Faith Alone-The Doctrine of Justification* renowned biblical scholar Thomas Schreiner looks at the historical and biblical roots of the doctrine of justification. He summarizes the history of the doctrine, looking at the early church and the writings of several of the Reformers. Then, he turns his attention to the Scriptures and walks readers through an examination of the key texts in the Old and New Testament. He discusses whether justification is transformative or forensic and introduces readers to some of the contemporary challenges...



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